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CORIMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE **ANNUAL REPORT**

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(4) FILING FEE

| KELUKU # | 0518110 | Due June 30, | 2003 | previous as | \$15 | .00 | |
|-------------------------------------|--|--|-------------------|--|--------------------|--|-----------|
| (1) EXACT | Corporate Name and Current Principa | AL OFFICE ADDRESS | | · | | | |
| 8 | IGHTSPEED PHOTOS, INC. 10 EAST BROADWAY OUISVILLE, KY 40204 | RECEIV | | | R COUNTRY OF | INCORPO | RATION |
| | | TEO 2.5 200 | j | | | | |
| (2) THE PRI | NCIPAL OFFICE ADDRESS IS HEREBY CHAN | SECRETARY OF S | TATE | | CORPORATIO | | |
| | | | of Ky | (| 06/22/20 | 01 | |
| Changes | IT REGISTERED AGENT AND REGISTERED O made to the registered agent or registered office cennot (7) to request a form to be mailed or download form from | be made on this form | IAIL A STATEME | NT OF CHANGE C | F AGENT OR OF | FICE TO | |
| 8 | GILLIS COURSON 10 EAST BROADWAY DUISVILLE, KY 40204 | | | | | | |
| (8) PRINCIP | AL OFFICERS If the corporation has previously to or changes in the principal officers and give the | file i an annual report, verify | y the names & t | itles of officers li | sted below. Plea | ase note any | draceon |
| the curre | nt principal officers. If sole officer, please note. | To modification for cooking and the cooking an | | | · | | |
| President | J. Gillis Courson | Address | <u> 370</u> | 2 mm 50 | loadway | Ly 14 | 40200 |
| Vice President Cathrine Ann Courson | | Address | | | | · · · · · · · · · · · · · · · · · · · | |
| Secretary Treasure | • | Address | 1 : | | | 1. | |
| | | Address | | | | | |
| <u>[</u> | | 1 | | ······································ | | and the parties to the state of | |
| (9) DIRECTO | ORS Type or print the names and business addre d with directors. Nonprofit corporations must | esses of the corporation's dilect three (3) or more direc | irectors. No list | ing of directors i | s verification tha | t the corpora | ition has |
| Neme | | And down a | | | | | |
| Navne | | | Address | | | | |
| Name | | | Address | | | | |
| Name | Angele State of the Control of Co | Address | | | | | |
| <u> </u> | | * | | | | | |

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.